

**AGENDA**  
JOHNSTOWN HOUSING AUTHORITY  
April 28, 2026

1.       **ROLL CALL**  
Present:  
Absent:
  2.       **OPENING PRAYER - CHAIRMAN**  
**PLEDGE OF ALLEGIANCE**
  3.       **PUBLIC COMMENT**
  4.       **TAB 1**  
MINUTES OF REGULAR SESSION HELD  
March 24, 2026  
Moved:  
Seconded:
  5.       **CORRESPONDENCE**
  6.       **SOLICITOR'S REPORT**
  7.       **COMMITTEE REPORTS**
  8.       **FINANCIAL INFORMATION**  
Disbursements  
Moved:  
Seconded:
  9.       **TAB 2**  
RESOLUTION NO. 04-26-10  
APPROVING CERTAIN VACATED  
TENANT ACCOUNTS RECEIVABLE IN ALL  
JOHNSTOWN HOUSING AUTHORITY COMMUNITIES  
FOR THE MONTH OF MARCH, 2026  
Moved  
Seconded:
  10.      **TAB 3**  
**OPERATIONS REPORT**
  11.      **OLD BUSINESS**
  12.      **TAB 4**  
**NEW BUSINESS**
- NEXT JHA BOARD MEETING WILL BE TUESDAY, MAY 26, 2026**
13.      **ADJOURNMENT**  
Moved:  
Seconded: