AGENDA
JOHNSTOWN HOUSING AUTHORITY
April 22, 2025

1. **ROLL CALL**
Present:
Absent:

2. **OPENING PRAYER - CHAIRMAN**
PLEDGE OF ALLEGIANCE

3. **PUBLIC COMMENT**

4. **TAB 1**
MINUTES OF REGULAR SESSION HELD — Moved:
March 25, 2025 — Seconded:

5. **CORRESPONDENCE**

6. **SOLICITOR'S REPORT**

7. **COMMITTEE REPORTS**

8. **FINANCIAL INFORMATION** — Moved:
Disbursements — Seconded:

9. **TAB 2**
RESOLUTION NO. 04-25-07 — Moved
APPROVING CERTAIN VACATED — Seconded:
TENANT ACCOUNTS RECEIVABLE IN ALL
JOHNSTOWN HOUSING AUTHORITY COMMUNITIES
FOR THE MONTH OF MARCH 2025

10. **TAB 3**
OPERATIONS REPORT

11. **OLD BUSINESS**

12. **TAB 4**
NEW BUSINESS
RESOLUTION NO. 04-25-08
APPROVING THE TRADE-IN OF THREE (3)
MAINTENANCE PICK-UP TRUCKS AND THE PURCHASE — Moved:
OF THREE (3)REPLACEMENT TRANSIT CARGO VANS — Seconded:
IN ACCORDANCE WITH JHA'S PROCUREMENT AND
DISPOSITION POLICIES (SEE ATTACHED)

13. **ADJOURNMENT** — Moved:
Seconded: